



The Monthly News Source of the Francis Scott Key District, BSA

Re-Est. August 15, 2016

The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law.

District Executive Jonathan Miller, [jonathan.miller@Scouting.org](mailto:jonathan.miller@Scouting.org) 301-214-9168  
District Chairman Nick Maliszewskyj, [maliszewskyj@gmail.com](mailto:maliszewskyj@gmail.com) 301-514-5620  
District Commissioner Bill Desmond [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com) 301-662-4151

November 2017

Vol. 2 No. 11

### Upcoming Events (Training Events in RED) (Venturing Events in GREEN)

#### November

- 22 Eagle Bd, 7-9pm Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
25 **Recharter Turn In** 9-11am, LDS Stake Ctr, 199 North Pl. Frederick 21701 [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com)  
28 District Committee Mtg, 7:15pm, Trinity UM Church, 703 W. Patrick St. 21701, [maliszewskyj@gmail.com](mailto:maliszewskyj@gmail.com) District  
30 Silver Beaver nominations due to [jonathan.miller@scouting.org](mailto:jonathan.miller@scouting.org) and copy to [r\\_golling@yahoo.com](mailto:r_golling@yahoo.com)

#### December

- 4 District Eagle Board 7-9pm, Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
11 District Eagle Board 7-9pm, Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
12 Roundtable (Boy Scout/Cub Scout/OA/FCVOA Huddle/**Recharter Turn In** 7:15pm Frederick Church of the Brethren 201 Fairview Ave, Frederick 21701, [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com)  
14 Commissioner's Meeting, 7:15pm LDS Stake Ctr. 199 North Place, 21701, [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com)  
16 **Last Recharter Turn in** 9-noon, LDS Stake Ctr. 199 North Place 21701, [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com)  
19 District Committee Mtg, 7:15pm, Trinity UM Church, 703 W. Patrick St. 21701, [maliszewskyj@gmail.com](mailto:maliszewskyj@gmail.com)  
20 Eagle Bd, 7-9pm Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
27 Eagle Bd, 7-9pm Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
28 Inter-Troop Sports Bowling, contact [shawnyoungberg@comcast.net](mailto:shawnyoungberg@comcast.net)  
29 **Snow Tubing 6-10pm, FCVOA**, contact [thedudeonthelake81@gmail.com](mailto:thedudeonthelake81@gmail.com).

#### January

- 1 District Eagle Board 7-9pm, Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
6 OA Annual Banquet  
8 District Eagle Board 7-9pm, Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
9 Roundtable (Boy Scout/Cub Scout/OA/FCVOA Huddle 7:15pm Frederick Church of the Brethren 201 Fairview Ave, Frederick 21701, [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com)  
11 Commissioner's Meeting, 7:15pm LDS Stake Ctr. 199 North Place, 21701, [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com)  
15 Inter-Troop Sports Basketball, contact [shawnyoungberg@comcast.net](mailto:shawnyoungberg@comcast.net)  
17 District Eagle Board 7-9pm, Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)  
20 Klondike Derby, contact [grenierscout@gmail.com](mailto:grenierscout@gmail.com)  
23 District Committee Mtg, 7:15pm, Trinity UM Church, 703 W. Patrick St. 21701, [maliszewskyj@gmail.com](mailto:maliszewskyj@gmail.com)  
24 District Eagle Board 7-9pm, Heritage House 9224 Devilbiss Brdg. Rd [nfeldser@comcast.net](mailto:nfeldser@comcast.net), [amc21769@yahoo.com](mailto:amc21769@yahoo.com)



## From the Desk of the Commish:

**THANK YOU, THANK YOU, THANK YOU . . .**

To the Scouters who brought new, unwrapped toys to November Roundtable for the Marine Corps Reserve Toys for Tots campaign.

We filled two collection boxes!! We will collect toys again at December Roundtable. Your generosity is amazing.



Apologies for a rather long November Roundtable. We had a lot to cover. Our goal is to end the plenary session by 8:00 PM and complete the breakout sessions by 8:45 PM. For this reason, we will enforce the “no announcements from the floor policy” and ask invited presenters to limit remarks to two minutes unless otherwise agreed to extend the time. Announcements will be consolidated and read by the Roundtable Commissioner. Please send requested announcements to [FSKCommissioner@aol.com](mailto:FSKCommissioner@aol.com) with “Roundtable Announcement” as the title. Announcements for future events should be in the form of a flyer placed in the unit mailboxes.

Please don't stress out during Recharter Season. If you have questions, contact the Unit Commissioner, the District Executive or myself for assistance. Remember to include Journey to Excellence forms with recharter packages. Unit of the Years forms may also be included or sent separately during January.

Happy Thanksgiving, FSK Scouters. Take some BSA training online over the holidays. Remember, every Scout deserves a trained (and current Youth Protection certified) leader.

Yours in Commissioner Service, *Bill Desmond*, District Commissioner

### **Recharter** by Jon Miller

2018 Recharter season is upon us! Units can begin logging in to the online recharter system Wednesday, November 1<sup>st</sup>. If your unit needs this year's access code, please contact Bill Desmond ([FSKCommissioner@aol.com](mailto:FSKCommissioner@aol.com)) or Jon Miller ([jonathan.miller@scouting.org](mailto:jonathan.miller@scouting.org)). Please be sure to sign up for your recharter turn-in here: <http://www.signupgenius.com/go/20f0c45afad2ca4f58-fsk2018>. All recharters must be submitted by Saturday, December 16<sup>th</sup>. Recharter info can be found here: <https://www.ncacbsa.org/commissioners/unit-rechartering/>



### **Super Derby**

The FSK Super Derby will be held on Saturday March 10, 2018. The rules for the event are available at [2018 FSK SuperDerby Rules v1.0](#). More details to follow.

### **Service Opportunity** by Ron Layman

Resthaven Cemetery requests the Boy Scouts to assist with the annual illumination for Christmas December 9th with a rain date for December 16th. Contact Mr Cody for more information, phone [301 639 6733](tel:3016396733). This is a good service project and they can use all the help they can get.

## Silver Beaver

The Boy Scouts of America, acting through the National Court of Honor, may award the Silver Beaver Award for distinguished service to youth. The Silver Beaver Award is the Council-level distinguished service award of the Boy Scouts of America. Recipients of this award are registered adult leaders who have made an impact on the lives of youth through service given to the Council. The Silver Beaver is an award given to those who implement the Scouting program and perform community service through hard work, self-sacrifice, dedication, and many years of service.

The Silver Beaver nomination document is available by clicking [HERE](#). Additional information is available [HERE](#). The nomination form and supporting information packet for the Silver Beaver award should be placed in a sealed envelope with “Silver Beaver Nomination” on the outside and either delivered or mailed to the Marriott Scout Service Center ONLY. **All Silver Beaver nominations MUST be received at the Marriott Scout Service Center no later than NOVEMBER 30 of this year.**

### [Silver Beaver Nomination Form](#)

National Capital Area Council, BSA

Lobby Hours are Monday-Friday, 8:30 AM – 5:00 PM

Marriott Scout Service Center

9190 Rockville Pike

Bethesda, MD 20814-3897

301-530-9360

Please send a copy of the nomination to Rich Golling ([r\\_golling@yahoo.com](mailto:r_golling@yahoo.com))

## NOMINATION FOR THE DISTRICT AWARD OF MERIT

The nomination document URL is <http://www.scouting.org/filestore/pdf/33720.pdf>

Fillable form available. Contact Rich Golling for file.

**District Award of Merit Nominations are due by December 20, 2017** and should be emailed to either Rich Golling ([r\\_golling@yahoo.com](mailto:r_golling@yahoo.com)) or Shawn Youngberg ([shawnyoungberg@comcast.net](mailto:shawnyoungberg@comcast.net)) with the subject line of “District Award of Merit Nomination” or mail via USPS to:

Rich Golling

1600 Wise Road

Point of Rocks, MD 21777

## UNIT LEADER AWARD OF MERIT

The nomination document URL is [http://www.scouting.org/filestore/pdf/512-003\\_WB.pdf](http://www.scouting.org/filestore/pdf/512-003_WB.pdf)

To make sure the District can track the nominations, send submissions to Rich Golling ([r\\_golling@yahoo.com](mailto:r_golling@yahoo.com)) or mail via USPS to:

Rich Golling

1600 Wise Road

Point of Rocks, MD 21777

# EAGLE SCOUT PROCEDURES GUIDE 2017 by Peter Bladen

NCAC has issued the Eagle Scout Procedures Guide 2017 which can be found at the following link:

[http://www.ncacbsa.org/wp-content/uploads/2015/10/Eagle\\_Scout\\_Procedures\\_Guide-1.pdf](http://www.ncacbsa.org/wp-content/uploads/2015/10/Eagle_Scout_Procedures_Guide-1.pdf)

This document supersedes the 2014 edition of the Guide.

This guide is an important resource for all Life Scouts and units as the Scout works toward the Eagle Scout rank.

The following is a quick summary of the major changes in the 2017 Guide:

1. Addition of a "Trail to Eagle" checklist for Life Scouts
2. Addition of quick tip tables at the beginning of each section for Scouts, parents/guardians, unit leaders, and District Eagle Representatives (DERs)
3. Addition of a new section covering Scouts with Special Needs
4. An enhanced and clearer guide to Eagle Advisors and Eagle Project Coaches (Attachment A)
5. Addition of information about the William T. Hornaday awards and Glen A. and Melinda Adams award
6. Expanded discussion on safety, in general, and Eagle Service Project safety
7. Discussion of appeals of Eagle Boards of Review
8. Clarification that the District Eagle Representative, when conducting the Pre-Verification Review, looks only at the Eagle Scout Rank Application (ESRA) and Internet Advancement Member Summary Report to ensure the ESRA is correct - review of other items like the Scout's Statement of Ambitions and Life Purpose or Eagle Scout Service Project Workbook take place prior to and during the Eagle Scout Board of Review
9. Added explanation of Requests for Extension of the Time to Earn Eagle (Attachment E)

Contact Peter Bladen FSK Advancement Chair at [p-bladen@comcast.net](mailto:p-bladen@comcast.net) with any questions.

## Revised Eagle Palm Requirements by Peter Bladen

The National Council announced an updated provision that will allow all current Scouts who completed their Eagle board of review and who had not passed their 18th birthday before August 1, 2017 to take advantage of new Eagle Palm Guidance that was effective August 1, 2017. Please see the attached "Eagle Palms Requirements Article" for the details. Contact Peter Bladen FSK District Advancement Chair ([p-bladen@comcast.net](mailto:p-bladen@comcast.net)) with additional questions.

[Eagle-Palms-Requirements-Article-101917.docx](#)



## Solar Eclipse Patches

Troop 1023 has extra Solar Eclipse patches! If your unit needs any, they are 1.00 each. Contact Nancy Dann at 301 874-0634

## NRA Instructor Course

The one-day NRA Instructor Course in Basic Pistol will be offered November 25

See [www.sfstraining.com](http://www.sfstraining.com) for more details,

# ***Troop 628's Trailblazer Klondike Derby***



**Mush! Mush! Mush!** Those words conjure up visions of dog sled teams dashing through the snow along the Iditarod Trail. It is the spirit of that race that Troop 628's Trailblazers Klondike Derby hopes to emulate on January 20, 2018 at the Walkersville Watershed.

The derby will have a number of activities to test the skill and knowledge of the participants. Are your Scouts up for a challenge?

The Derby is open to all Scout Troops, Crews, and Webelos. Troops and Crews are welcome to camp on

Friday and Saturday nights per the unit leaders discretion . Webelos are welcome to come for the day only (8:30am to 5pm). The cost is \$20 per registrant and will cover the event. Sled teams should consist of 8 – 10 scouts.

Further details and registration packets are available from R.J. Grenier, Troop 628 at [grenierscout@gmail.com](mailto:grenierscout@gmail.com). Information will also be available at Roundtable. The Registration Deadline is January 11, 2018.

Come spend the day in the Artic exercising your skills, testing your knowledge and most of all **HAVING FUN!**

## **Unit of the Year Nominations**

Units are encouraged to use the JTE (Journey to Excellence) criteria and the Unit of the Year criteria when planning your unit's program and activities. The criteria are aimed at developing healthy Scouting units with programs and recruiting efforts that will keep the program interesting and useful for your Scouts and leaders. To be considered for the Unit of the Year, you must achieve at least JTE Bronze and submit the form (paper or electronic) to Bill Desmond, FSK District Commissioner, by the January 2018 Roundtable (**January 9, 2018**). Bill Desmond's email is [fskcommissioner@aol.com](mailto:fskcommissioner@aol.com).

Below are the links to the Unit of the Year forms for calendar year 2017. Each is presented as a PDF and as an Excel spreadsheet that calculates the total as point entries are made.

Crew of the Year: [PDF](#) or [Excel](#)  
 Pack of the Year: [PDF](#) or [Excel](#)  
 Ship of the Year: [PDF](#) or [Excel](#)  
 Team of the Year: [PDF](#) or [Excel](#)  
 Troop of the Year: [PDF](#) or [Excel](#)

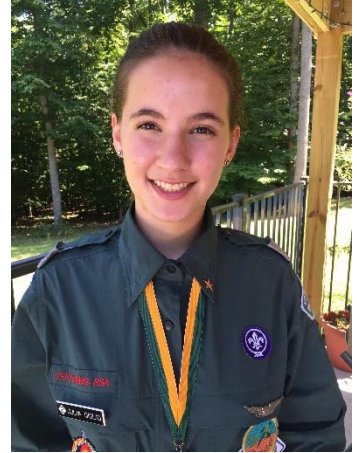


# THE GREATER URBANA AREA FOOD BANK NEEDS YOUR HELP

Greetings! My name is Julia and I am a Venture Scout from Venture Crew 796 out of St. Ignatius in Ijamsville, Maryland.

Venturing is part of the Boy Scouts of America, designed to be a co-ed program for young men and women. Venturing encourages adventure, leadership, personal growth, and service in a fun and educational setting.

I am very excited to announce that I have begun work on my Summit Award, the Venturing equivalent of the Boy Scout Eagle Award!



Greater Urbana Area Food Bank

The Summit Award requires a Summit Project (just like the Boy Scout Eagle) and I am honored to announce that the Greater Urbana Area Food Bank has asked me to build a walk-in cooler for their property. The Greater Urbana Area Food Bank supplies around 220 families with food on a regular basis and some of this food requires refrigeration (e.g. eggs, meats, cheese, and turkeys during the holidays). My Summit Project seeks to provide a space where perishables can be stored and preserved.

If you would like more information about my Summit Project, please email me at [juliassummitawardproject@yahoo.com](mailto:juliassummitawardproject@yahoo.com)

## We are looking to fundraise **\$3,500** for the complete construction of a walk-in cooler.

**\*\* We are not accepting building supply donations, only funds to purchase. \*\***

**\*\* Donations are Tax Deductible! \*\***

### If you are interested in donating, please...

Make Checks Payable To:	Mail Checks To:
<b>Troop 796</b>	<b>Julia Giglio</b>
Memo Line: Giglio Summit	<b>2217 Dixon Road</b>
	<b>Frederick, MD 21704</b>

**Thank you for your help in feeding the families of the Greater Urbana Area!**



## District Venturing Leadership Award Nominations Due: January Roundtable; 9 January 2018 Turn into: Damon Allen or Rich Golling

The District Venturing Leadership Award recognizes youth and adults within the Crew and District whom have made a unique contribution to the Venturing. All nomination forms are due at the January Roundtable and recipients will be recognized at the District Dinner in February. All nomination forms should be submitted with letters of recommendation and an explanation why the recipient is worthy of the award. If there are any questions or concerns feel free to contact Damon Allen at: [TheDudeonthelake81@gmail.com](mailto:TheDudeonthelake81@gmail.com). Click [HERE](#) to get the nominations form.

## District Committee Votes to Eliminate Duplication by Jim Sundergill

As a further step towards unifying our District, at the October 24<sup>th</sup> District Committee meeting, the District Committee voted for 2018 to have single District events rather than one event in the north and one event in the south like we did in 2017. This applies to all events except Cub Scout Day Camp which will continue to have two separate weeks of camping to accommodate all the participants and staff. The vote also included the provision that there would be a single individual nominated for every District position rather than two – one from the old AT and one from the old CM – like we had in 2017.

## 2018 Camp Card Sale! Sign Up Now



The Camp Card fundraising program is back. This program is designed to help Scouts earn their way to Summer Camp and Day Camp. Units participating in the 2018 program will earn up to 50% commission for each \$5 Camp Card sold. Sign up through December 15 and

cards will be delivered at the February Roundtable. The program is risk free, simply return any unsold cards. Use the link below for full details and sign up <https://www.ncacbsa.org/support-scouting/camp-cards-sign-up/>



## American Legion Awards Eagle Scout of the Year

Troop 1011, Troop 799, Francis Scott Key District, and National Capital Area Council were honorably represented on July 13, 2017 in Ocean City at the Department of Maryland for the American Legion's 99th annual convention.

The specific event at this occasion was the Legion's presentation of the 2017 Department of Maryland Eagle Scout of the Year Award to Frederick County's own, Andrew Ashley. In his speech, Andrew expressed gratitude for his experiences in Troop 1011 and Troop 799, chartered by American Legion Post 282 and Post 11, respectively. Andrew reflected on the Legion's long standing promotion of Boy Scouts, and illustrated the types of life lessons common to both Scouting and the military by sharing his family's Admiral Rickover story. Please rejoice with Andrew, FSK District, Troop 1011, and Troop 799 in celebration of this well-earned recognition.

The event was covered in detail in the fall 2017 issue of the

Free State Warrior <http://www.mdlegion.org/Forms/fsw.pdf>.

## Health and Safety Corner



### BUILD YOUR OWN FIRST-AID KIT

By Jeff Huggins

As it says in the "First Aid" merit badge pamphlet, "The worst first-aid kit is the one that never gets made." Make sure that doesn't happen by buying a good first-aid kit or building one yourself.

#### Personal First-Aid Kit

Here are the basics for your pack:

- Six adhesive bandages
- Two 3-by-3-inch sterile gauze pads
- One small roll of adhesive tape
- One 3-by-6-inch piece of moleskin
- One small bar of soap or travel-size bottle of hand sanitizer
- One small tube of antibiotic ointment
- One pair of scissors
- One pair of non-latex disposable gloves
- One CPR breathing barrier
- Pencil and paper

**Next month:** How to Build a Patrol First Aid Kit.



## Notes from Here and There.....About This and That

- During Roundtable in December, FSK District will be collecting new, unwrapped toys to donate to the TOYS for TOTS program. Last year 50 toys were collected. Let's see if we can do more this year.
- Please bring 2 non-perishable canned goods to the Roundtable each month. The Church of the Brethren does not charge us to use their facility for Roundtable. They just ask that each month we help to resupply their food pantry.
- Glow Zone, FCVOA May 11, 2018 \$25
- So far FSK has reported collecting 40,996 pounds of food for Scouting for Food. If your unit has not yet reported, please do so at <https://www.ncacbsa.org/scouting-for-food-reporting/>
- Weather Policy: If Frederick County Schools are cancelled, then Roundtable is cancelled also.
- Powderhorn Training August 21-26 and September 14-16, 2018
- OA will be hosting Webelos Woods in September 2018
- Bike Rodeo will be hosted by Pack 271, probably the first Saturday in June 2018



### Enrich Your Winter Program by Fred Broadrup

This is the best snow sports program for your Scouts. Learn to ski and or snowboard with the Night Card Program. This card is good for use at Liberty, White Tail and Roundtop from January 2, 2018 until the resorts close in the spring. The card can be used every day from 4 pm until closing with unlimited use all season long. Friends and family members, not just

Scouts, can participate in this program. The unit can also use this as a fundraiser. Every 16<sup>th</sup> card is free. This fee can be written back to your unit by me for unit purposes. For applications or questions, contact me, Fred Broadrup, BSA Ship 59 (cell) 301-606-1878. Applications need to be returned by 11-6-17.



### International Scouting News submitted by Shawn Younberg

Click [HERE](#) for the November issue of *International Scouting News*.

## Inter-Troop Shooting Sports Event

Plaques were presented at the November Roundtable to the top five winners in the Shooting Sports Event. Those winners are: 5<sup>th</sup> place Troop 243, 4<sup>th</sup> place Troop 270, 3<sup>rd</sup> place Troop 273, 2<sup>nd</sup> place Troop 274 and 1<sup>st</sup> place Troop 168.

**The next Inter-Troop events are:** December 28<sup>th</sup> Bowling, January 15<sup>th</sup> Basketball, February 19<sup>th</sup> Table Tennis and April 10<sup>th</sup> Dodgeball.



## U of MD Scouts Overnight December 29th

We are excited to announce our Scouts Overnight for the basketball season which is set for Friday December 29th! For the First Time Ever, participants will have seats in our LOWER LEVEL! Please mark your calendars and share this information throughout your Troops. The event will be similar to the event for football so if Scouts don't plan on spending the night or sitting through the talks again, we still ENCOURAGE ALL Scouts to come support our Terps Basketball team!! We will have discounted tickets for those who just want to attend the game and sit in a very exclusive area of the Arena!

More details to follow, but please let me know ASAP if you and the boys are interested as seats will be limited for the event and we did SELLOUT the football event a few weeks ago!

**Greg Wright, Senior Sales Consultant**

Fan Relationship Management Center | University of Maryland

P: 301-405-6510 | E: [gwright1@umd.edu](mailto:gwright1@umd.edu)

### Milkweed for Monarchs

Inspiring Conservation in Scouts and Their Families

Presented by

## National Capital Area Council & the United States National Arboretum

Please join us on  
**February 17th from 11am to 12:00pm**  
 as we celebrate our partnership & the start  
 of Scouting's brand new monarch butterfly  
 conservation program.



For more info, visit [www.ncacbsa.org/monarchs](http://www.ncacbsa.org/monarchs).






For full details, go to <https://www.ncacbsa.org/milkweed-for-monarchs/>



# Francis Scott Key District

## Religious Emblems Program

by LeMoynes Fletcher

**Available to Members of the Boy Scouts of America in February 2018**

A Scout is reverent. He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

"The Scout, in his promise, undertakes to do his duty to his king and country only in the second place; his first duty is to GOD. It is with this idea before us and recognizing that GOD is the one Father of us all, that we Scouts count ourselves a brotherhood despite the difference among us of country, creed, or class." - Lord Baden-Powell

To encourage members to grow stronger in their faith, religious groups have developed the religious emblems programs. The Boy Scouts of America has approved of these programs and allows the emblems to be worn on the official uniform. The various religious groups administer the programs. Brook Hill United Methodist Church in Frederick, Maryland will be offering all four of the Protestant faith Religious Emblems courses in February 2018. For more information on these courses, please select the course that corresponds with the Scout's current grade in school in the following four flyers. The registration deadline is January 27, 2018.



# *God and Me Award*

*For Grades 1-3*



- Program:** Earn the *God and Me* award. The God and Me curriculum is designed to help children become best friends with Jesus and tell their story of “God and Me” together. Children will make games and keep them in a GAMEBOX (God And Me Exploring BOX). These games will reinforce the Bible lessons and provide opportunities for families to explore God’s love together.
- For:** Boys and girls in grades 1-3
- Meeting Place:** Brook Hill United Methodist Church, 8946 Indian Springs Rd, Frederick, MD 21702
- Introductory Meeting:** February 8, 2018 at 6:00PM; parents must attend
- Time:** 6:00PM – 7:30PM - beginning and ending time
- Dates:** [February 8th, 15th, 22nd, and March 1st, and 8th  
– i.e. every Thursday for five weeks]
- Cost:** Total: \$28.00  
Itemized [Workbook \$4.50, Medallion \$12.50,  
Certificate \$1.00, Frame \$6.00; Facilitator Supplies \$4.00]
- Registration Deadline:** January 27, 2018
- Contact:** LeMoyné Fletcher, [fsk.religious.emblems@gmail.com](mailto:fsk.religious.emblems@gmail.com)



# *God and Family Award*

## *For Grades 4 & 5*



- Program:** Earn the *God and Family* award. Discover how building and strengthening families can be compared to making pizza. Study the Bible to learn about God's recipe for living together as children of our heavenly Father.
- For:** Boys and girls in grades 4 & 5
- Meeting Place:** Brook Hill United Methodist Church, 8946 Indian Springs Rd, Frederick, MD 21702
- Introductory Meeting:** February 7, 2018 at 6:00PM; parents must attend
- Time:** 6:00PM – 7:30PM - beginning and ending time
- Dates:** February 7th, 14th, 21st, 28th, and March 7th, 14<sup>th</sup>.  
– i.e. every Wednesday for 6 weeks
- Cost:** Total: \$28.00  
Itemized [Workbook \$4.50, Medallion \$12.50,  
Certificate \$1.00, Frame \$6.00; Facilitator Supplies \$4.00]
- Registration Deadline:** January 27, 2018
- Contact:** LeMoyne Fletcher, [fsk.religious.emblems@gmail.com](mailto:fsk.religious.emblems@gmail.com)

# *God and Church Award*

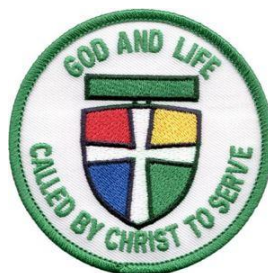
## *For Grades 6 - 8*



- Program:** Earn the *God and Church* award. The God and Church program will lead young people on a three part faith journey: meeting Jesus, worshiping God, and witnessing and ministering for Christ. Participants will create either a video or a photo album to share what they have learned on their journeys. They will also have the opportunity to work with a Christian adult as they study the church's structures and objectives and participate in service projects.
- For:** Boys and girls in grades 6-8
- Meeting Place:** Brook Hill United Methodist Church, 8946 Indian Springs Rd, Frederick, MD 21702
- Introductory Meeting:** February 7, 2018 at 6:00PM; parents must attend
- Time:** 6:00PM – 8:00PM - beginning and ending time
- Dates:** February 7th, 14th, 21st, 28th, and March 7th, 14th, 21st, 28th, and April 4th, 11th, 18th, and 25th.  
– i.e. every Wednesday for 12 weeks
- Cost:** Total: \$28.00  
Itemized [Workbook \$4.50, Medallion \$12.50, Certificate \$1.00, Frame \$6.00; Facilitator Supplies \$4.00]
- Registration Deadline:** January 27, 2018
- Contact:** LeMoyne Fletcher, [fsk.religious.emblems@gmail.com](mailto:fsk.religious.emblems@gmail.com)

# *God and Life Award*

*For Grades 9-12*



- Program:** Earn the *God and Life* award. God and Life is based on the life of the Apostle Paul as recorded in Acts 9:1-31. This is a brief account that describes how Paul encountered Christ and was changed forever. Five chronological "events" out of this story will be highlighted and used as the focus for the five different sections in this program. Each section will illustrate a key element in learning how to live one's life for Christ.
- For:** Boys and girls in grades 9-12
- Meeting Place:** Brook Hill United Methodist Church, 8946 Indian Springs Rd, Frederick, MD 21702
- Introductory Meeting:** February 8, 2018 at 6:00PM; parents must attend
- Time:** 6:00PM – 8:00PM - beginning and ending time
- Dates:** February 8th, 15th, 22nd, and March 1st, 8th, 15th, 22nd, 29th, and April 5th, 12th, 19th, and 26th.  
– i.e. every Thursday for 12 weeks
- Cost:** Total: \$28.00  
Itemized [Workbook \$4.50, Medallion \$12.50, Certificate \$1.00, Frame \$6.00; Facilitator Supplies \$4.00]
- Registration Deadline:** January 27, 2018
- Contact:** LeMoyne Fletcher, [fsk.religious.emblems@gmail.com](mailto:fsk.religious.emblems@gmail.com)