ALL fields are required

|  |  |
| --- | --- |
| **Nominated By** |  |
| Unit and Position (Committee Chair or Unit Leader) |  |
| Email address: |  |
| Phone # |  |

# **Nominee #1**

|  |  |  |
| --- | --- | --- |
| **Please Type or Print Clearly** | **NOMINEE** (First Name MI. Last Name) |  |
| Unit Type & # (e.g.. Pack 1111) |  |
| Position in the Unit  (e.g., Committee member, ASM, Committee Chair, Other, etc.) |  |
| Email address: |  |
| Phone # |  |
| Nomination: Must include in the box below a write up (3-5 sentences) about how this nominee has been outstanding in service to the unit for the Calendar Year 2016. (This will be read verbatim at the Seneca District Adult Court of Honor & Dinner at the Golden Bull on Tuesday, 23 May 2017.) | |
|  | |

**(See Page 2 for Nominee #2)**Please note: if you have not received e-mail confirmation of this/these nominations within one week, please resend and call Tom Kennedy at 301-461-4101

ALL fields are required

|  |  |
| --- | --- |
| **Nominated By** |  |
| Unit and Position (Committee Chair or Unit Leader) |  |
| Email address: |  |
| Phone # |  |

# **Nominee # 2**

|  |  |  |
| --- | --- | --- |
| **Please Type or Print Clearly** | **NOMINEE** (First Name MI. Last Name) (as the awardee wants to see it on the award certificate) |  |
| Unit Type & # (e.g.. Pack 1111) |  |
| Position in the Unit  (e.g., Committee member, ASM, Committee Chair, Other, etc.) |  |
| Email address: |  |
| Phone # |  |
| Nomination: Must include in the box below a write up (3-5 sentences) about how this nominee has been outstanding in service to the unit for the Calendar Year 2016. (This will be read verbatim at the Seneca District Adult Court of Honor & Dinner at the Golden Bull on Tuesday, 23 May 2017.) | |
|  | |

Please note: if you have not received e-mail confirmation of this/these nominations within one week, please resend and call Tom Kennedy at 301-461-4101