



BOY SCOUTS OF AMERICA  
NATIONAL CAPITAL AREA COUNCIL

# 2017 Patuxent District "Good Scout" Award Luncheon

**Tuesday June 13th, 2017**

11:30 AM-Coffee Social

12 PM: Lunch

## Doubletree Hotel

9100 Basil Ct.

Largo, MD 20774

## Chair

**Eddie L. Pounds, Esq.**

O'Malley, Miles, Nylan & Gilmore, P.A.

## Master of Ceremonies

**Leonard L. Lucchi, Esq.**

O'Malley, Miles, Nylan & Gilmore, P.A.

## Vice Chairman of Finance

**Sam Williams**

Patuxent District

**HONOREE**



**James "Jim" R. Coleman**

President & CEO

Prince George's County EDC

- \$10,000 - "Good Scout" Lead Sponsor**  
*Up to three tables, inside front-cover ad and listing in event program, recognition item given at event, gift given to each individual at table.*
- \$5,000 - Prestige Level Sponsor**  
*Up to two tables, two-page spread and listing in event program, recognition item given at event.*
- \$2,500 - Benefactor Level Sponsor**  
*Up to one table, one-page ad and listing in event program, recognition item given at event.*
- \$1,500 - Guardian Level Sponsor**  
*Up to one table, quarter-page ad and listing in event program, recognition item given at event.*
- \$1,000 - Corporate/Citizen Level Sponsor**  
*One table, listing in event program.*
- \$100 - Individual Ticket**
- Though I cannot attend, I am pleased to enclose a \$\_\_\_\_\_ contribution to the National Capital Area Council, BSA.*

Please mail or email ads for placement in program by May 2nd, 2017.  
**Note:** A portion of your contribution is tax deductible per IRS regulations.

Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Firm \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Solicited By \_\_\_\_\_  
 Bill Me for \$ \_\_\_\_\_  
 Check enclosed for \$ \_\_\_\_\_  
 (make payable to Boy Scouts of America, memo PX17)  
 AMEX/VISA/MC/Discover for \$ \_\_\_\_\_  
 Name \_\_\_\_\_  
 Card Number \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ CID# \_\_\_\_\_

**Register Online: [NCACBSA.org/PXGSA](http://NCACBSA.org/PXGSA)**

Mail, Email or Fax to:

National Capital Area Council, BSA | Attn: Stephen Allen

9190 Rockville Pike Bethesda, MD 20814

Tel: 571-345-6852 | Fax: 301-564-3648 | [Stephen.Allen@Scouting.org](mailto:Stephen.Allen@Scouting.org)

PX17



Community Partner

CFC #48974



# CAN'T ATTEND THE LUNCHEON?

**SHOW YOUR SUPPORT BY PURCHASING AN AD IN OUR EVENT PROGRAM.**

**I WOULD LIKE TO PURCHASE A –**

- FULL PAGE AD - \$1,000
- HALF PAGE AD - \$500

**PLEASE RETURN THIS FORM BY MAIL, E-MAIL or FAX to:**

National Capital Area Council, BSA  
Attn: Stephen Allen  
9190 Rockville Pike, Bethesda, MD 20814  
Tel: 571-345-6852 | Fax: 301-564-3648  
Stephen.Allen@Scouting.org

*Register Online: [NCACBSA.org/PGGSA](http://NCACBSA.org/PGGSA)*

Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Firm \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
 Tel: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Solicited By \_\_\_\_\_  
 Bill Me for \$ \_\_\_\_\_  
 Check enclosed for \$ \_\_\_\_\_  
 (make payable to Boy Scouts of America - memo PG16)  
 AMEX/VISA/MC/Discover for \$ \_\_\_\_\_  
 Name \_\_\_\_\_  
 Card Number \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ CID# \_\_\_\_\_

**NOT ACTUAL AD SIZES SHOWN**

**FULL PAGE  
5" X 8"  
\$1,000**

**HALF PAGE  
5" X 3.75"  
\$500**

**HALF PAGE  
5" X 3.75"  
\$500**